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WORLD BOOK INC

For Item I, Trade; Item II, Non-Trade; and Item III, Textbook Publications, a percent discount shall be offered as follows: List less 7-8 % Discount For Item IV, Net Publications, a handling charge shall be as follows: \$__O___ each Enter Zero if No Discount or No Charge

PUBLICATIONS

| | | <u>Item I</u> | Item II | Item III | Item IV NET |
|----|------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|----------------|----------------------|
| | | TRADE <u>Discount</u> | NON-TRADE Discount | Text- Books | Handling Charge |
| | AE. PRINT | | | | |
| Α. | CLOTH BINDING Discount/Charge per copy Volume Pricing-Price Breaks for Single Title:copiescopiescopies | % % % | % % % | % % % | \$ |
| В. | LIBRARY BINDING Discount/Charge per copy Volume Pricing-Price Breaks for Single Title:copiescopiescopies | ,% ,% % | 7-8% 1-8% 1-8% | % % % | \$_0 \$_0 \$_0 |
| C. | PAPERBACKS, QUALITY Discount/Charge per copy Volume Pricing-Price Breaks for Single Title:copiescopiescopies | % % % | % % % | % % % | \$ \$ \$ |
| D. | PAPERBACKS, MASS MARKET Discount/Charge per copy Volume Pricing-Price Breaks for Single Title:copiescopiescopies | % % % | % % % | % % % | \$ \$ \$ |

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| | | | PUBLI | CATIONS | |
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| | | Item I | <u>Item II</u> | Item III | Item IV |
| | | TRADE <u>Discount</u> | NON-TRADE Discount | Text- Books | NET Handling <u>Charge</u> |
| E. | PREBOUND HARDBACKS Discount/Charge per copy Volume Pricing-Price Breaks for Single Title:copiescopiescopies | % % % | % % % | % % % | \$ \$ \$ |
| F. | NON-PRINT AND OTHERS Discount/Charge for single unit | | | | |
| 1. | Audio Cassettes (music, educational, etc.) | % | % | % | \$ |
| 2. | Audio Visual Materials | % | % | % | \$ |
| 3. | Books on Tape Abridged | % | % | % | \$ |
| 4. | Books on Tape Unabridged | % | % | % | \$ |
| 5. | CD-ROM (fixed price only- no online services) | % | 7-8 % | % | \$ O |
| 6. | CD-ROM (additional discount if offered in conjunction with an online service) | % | % | % | \$ |
| 7. | CDs (music, etc.) | % | % | % | \$ |
| 8. | Encyclopedias | % | 7-8 % | % | \$_ <i>O</i> |
| 9. | Laser Disc | % | % | % | \$ |
| 10. | Maps | % | % | % | \$ |
| 11. | Microcomputer Software (educational) | % | 1-8 % | % | \$ |
| 12. | Microform (Microfiche and microfilm) | % | % | % | \$ |

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| | | | PUBLI | CATIONS | |
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| | | TRADE <u>Discount</u> | NON-TRADE Discount | Text- Books | NET Handling <u>Charge</u> |
| 13. | Slides | % | % | % | \$ |
| 14. | Video Tapes (feature film, educational, etc.) | % | % | % | \$ |
| Section | Other (please specify) | % % % % | % ——% ——% ——% ——% | % % % % | \$ |
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| 2. | Cataloging and Processing | \$ \$ | see attached order j |
|----|---------------------------|----------------------------|----------------------|
| 3. | Rebinding of Paperbacks | \$ \$ \$ \$ \$ | |
| 4. | Shelf Ready Books | \$ \$ \$ \$ \$ | |
| 5. | Customized Reports | \$ \$ \$ \$ | |
| 6. | Bibliographic Records | \$ \$ \$ \$ \$ | |
| 7. | Security Tape | \$ \$ \$ \$ | |
| 8. | Bar Codes | \$ \$ \$ \$ | |
| 9. | Other - Bidder to list: | \$ \$ | |

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| See "Discounts," "Aggregate Discounts," clauses and "Detailed Specifications." Please specify the amounts that apply in the left column and the | | DISCO | DUNTS | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|----------------|--------------------|
| discounts to the right of the solid line. | <u>Item I</u> | Item II | Item III | Item IV NET |
| | TRADE Discount | NON-TRADE Discount | Text- Books | Handling Charge |
| VOLUME PRICING-PRICE BREAKS for agency's aggregate purchase | | Disocurr | <u> 2001(3</u> | \$ or % |
| in dollars. Please specify the amount that applies: \$ | % | % | % | 9 01 70 |
| \$ \$ | % % | % | | |
| VOLUME PRICING-PRICE BREAKS for aggregate contract purchases | | | | |
| in dollars statewide: \$ \$ \$ | % % | % % | % % | |
| OTHER VOLUME PRICE BREAKS AND/ OR DISCOUNTS - Bidder to explain: | | | | |
| \$ \$ \$ | % % % | % % | % % | |
| Electronic Access Ordering Discount Prepayment Plan Discount Deposit Account Discount Approval Plan Discount Please Explain | ,% % % % | | | |
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| BIDD | ER SHALL ANSWER EACH OF THE FOLLOWING QUES | STIONS AS PART OF THE BID: |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1. | Number of years in business (three years minimum required): In lieu of three years, previous experience may be considered or five references may be provided. See "Qualification of Bidder" clause. | 84 |
| 2. | If bidder does not meet the three-year requirement, has either documentation of previous experience or the required five references (including company name, contact person, complet address, telephone and fax numbers) been attached? | re |
| | | YESNO |
| 3. | Does bidder offer an electronic access ordering system (option | nal)?YESNO |
| 4. | If yes, name of computer software system offered for electronic access ordering system: | |
| 5. | Is 24-hour rush delivery available (optional)? | YESNO at an addition |
| 6. | If yes, is there an additional charge for 24-hour delivery? | YESNO |
| 7. | If there is a price additional for 24-hour delivery, on what basis (state "0" if none)? Charge: \$ | - Cu |
| 8. | (state "0" if none)? Charge: \$ | YESNO |
| 9. | Toll-free numbers for state procurement use (see "Toll-Free Numbers"): Telephone: 975-3250 Fax: | |
| 10. | If a toll-free number is not currently available, is bidder willing to establish a toll-free number, if awarded a contract? | YESNO |
| 11. | Is bidder prepared to submit the required financial statements within five business days of request (see "Financial Stability" clause)? | YESNO |
| 12. | Guaranteed Delivery (Number of calendar days required to ship 95 percent of typical order)? | 5-7 Days A/R/O |

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Bidder
WORLD BOOK INC

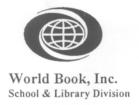
| 13. | In the event you may be successful in receiving an award, please provide the following information for inclusion in the Notice of Contract Award to be sent to customer agencies: | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| | Company Name: | WORLD BOOK INC |
| | Street Address: | 233 N. MICHIGAN AVE |
| | P.O. Box: | SUITE 2000 |
| | City, State, Zip: | CHICAGO, 12 60601 |
| | Contact Person (please print or type): | DEBBIE BERGERON |
| | Telephone Number: | 800 975-3250 Local 207-797-6969 |
| | Fax Number: | 800 <u>433 - 933 0</u> Local <u>207 - 797 - 7287</u> |
| | Internet Address (E-mail): | WBEPME @ AOL. COM |
| | WWW Site: | WWW. WORLD BOOK. COM |
| 14. | Is the pricing offered the same or lower than that offered to other corporations, institutions, and government agencies' on similar items, quantities, terms and conditions: | YESNO |
| | If no, please explain: | |
| 15. | EXCEPTIONS: Does bidder take exception to any of the terms and conditions stated herein? | YES NO |

If "YES", please explain in detail:

| | ler Form | | Order # |
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| Data disk with kit @ \$13.0 | D per order. Must choos | se one of the following auton | nation kits, SEC II A-G REQUIRED INF |
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June 11, 2001

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Sincerely,

Therese Cullotta

School & Library Administrator